

PLANNING APPLICATIONS COMMITTEE

Wednesday, 17th April, 2024

10.00 am

Council Chamber





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 17th April, 2024, at 10.00 am
Council Chamber

Ask for: **Emily Kennedy**
Telephone: **03000419625**

Membership (13)

- Conservative (10): Mr A Booth (Chairman), Mr H Rayner (Vice-Chairman), Mrs R Binks, Miss S J Carey, Mr P Cole, Mr D Crow-Brown, Mr M Dendor, Mr O Richardson and Mr C Simkins
- Labour (1): Ms J Meade
- Liberal Democrat (1): Mr I S Chittenden
- Green and Independent (1): Peter Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Apologies
2. Declarations of Interest
3. Minutes of the meeting on 20 March 2024 (Pages 1 - 4)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. General Matters

C. MINERALS AND WASTE APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. D1 - New replacement outdoor cricket practice facility at The Judd School, Brook Street, Tonbridge, Kent, TN9 2PN –TM/23/3249 (KCC/TM/0200/2023) (Pages 5 - 32)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 33 - 34)
2. County Council developments (Pages 35 - 36)
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 37 - 38)
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 39 - 40)

F. KCC RESPONSE TO CONSULTATIONS

G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 9 April 2024

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)